



**Ottawa County Agricultural Society**

7870 W. State Route 163, Oak Harbor, Ohio 43449  
(419) 898-1971 • ocfair@amplex.net  
www.ottawacountyfair.org

**Non-Food Vendor Application**  
**Ottawa County Fair, July 19-26, 2026**

\*Please note that vendors are not required to be set up and open until Monday, July 20th

This is an application only and does NOT constitute an agreement or contract; neither does it represent an offer of space at the Ottawa County Fair. A signed contract and deposit are required and will be negotiated after review of this application. OCAS reserves the right to accept or reject any/all requests. IF YOU WERE A VENDOR AT THE FAIR LAST YEAR—YOU MAY NOT HAVE THE SAME SPOT.

*Please Print*

Company/Business Name \_\_\_\_\_

Name of contact person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Primary Phone \_\_\_\_\_ Secondary Phone(if applicable) \_\_\_\_\_

Email Address \_\_\_\_\_

**Please give a brief summary of your booth's purpose and list all items to be sold or displayed:**

**Please attach pictures of your booth and/or product if available**

**Location Preference:** Please note whether you would like to be closer to the grandstands, the Front Gate, or the middle of the Midway. Also include other details such as "same spot as previous year" or if you would like specific neighbors. We cannot guarantee these requests but will try to personalize your experience.

**Mark ALL that would apply**

\_\_\_\_\_ **Indoor Vendor Space – (at least) 10'x10' @ \$150**

(Includes 4 exhibitor passes and 120v electric service point)

\_\_\_\_\_ **Additional Indoor Frontage \_\_\_\_\_ List total frontage length @ \$100 per additional 10'**

\_\_\_\_\_ **Outdoordoor Vendor Space – (at least) 10' of frontage and varying depth @ \$100**

**List space size \_\_\_\_\_ 10' – \$100 20' – \$180 30+' – \$200+\$1/foot (50' – \$200+50'(\$1/ft)=\$250)**

\_\_\_\_\_ **Fair Supplied Tents**(you can supply your own free of charge)

**List tent size \_\_\_\_\_ Price estimates-10'x10' - \$155.00, 20 x20' - \$340.00, 30 x18' - \$ 400.00**

\_\_\_\_\_ **Camping** (any vehicle staying on the grounds with occupants overnight must register & pay the camping fee of **\$250.00**)

\_\_\_\_\_ **Golf Cart**-Any golf cart on the grounds must be registered in the office.

\*It is the responsibility of the vendor to keep the above information current. Please submit any changes in the form of a new application

**Rules:** A complete list of Vendor Rules can be found on our website: [www.ottawacountyfair.org](http://www.ottawacountyfair.org)

Please return this application via mail, email, or office hours by May 31<sup>st</sup> to allow for necessary questions and contract negotiations. The earlier we receive this form, the more likely we are to be able to accommodate your requests.

Please contact us with any questions or concerns.

**Office Phone: 419-898-1971**

**OCAS Email: [ocfair@amplex.net](mailto:ocfair@amplex.net)**