



**Ottawa County Agricultural Society**

7870 W. State Route 163, Oak Harbor, Ohio 43449  
(419) 898-1971 • ocfair@amplex.net  
www.ottawacountyfair.org

**Food Vendor Application**

**Ottawa County Fair, July 18-24, 2022**

This is an application only and does NOT constitute an agreement or contract; neither does it represent an offer of space at the Ottawa County Fair. A signed contract and deposit are required. OCAS reserves the right to accept or reject any/all requests. IF YOU WERE A VENDOR AT THE FAIR LAST YEAR—YOU MAY NOT HAVE THE SAME SPOT.

*Please Print*

Name of contact person \_\_\_\_\_

Company/Business Name \_\_\_\_\_

Address \_\_\_\_\_

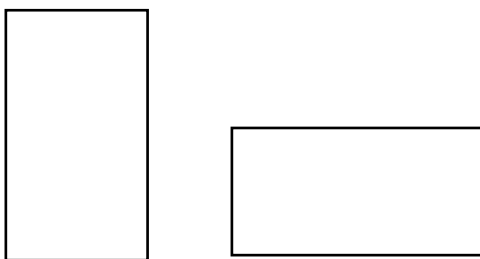
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_

Email Address \_\_\_\_\_ Fax \_\_\_\_\_

**Please list all items to be sold:** (in detail: 16oz bottled pop, Lemon shake ups; not just “drinks”)

- |          |          |
|----------|----------|
| 1. _____ | 5. _____ |
| 2. _____ | 6. _____ |
| 3. _____ | 7. _____ |
| 4. _____ | 8. _____ |



Midway

**Size and Orientation:** Please mark all serving window(s) plus the LENGTH and WIDTH of each trailer including any non-removable hitch. Include the open wings and/or awnings. Please include all extra units that will be kept on the fairgrounds. You may use a separate sheet

*\*It is the responsibility of the vendor to keep the above information current. Applications kept on file for this year only.*

**\*Please include pictures of your unit and sample food items if available**

**Location Preference:** Please note whether you would like to be closer to the grandstands, the Front Gate, or the middle of the Midway. Also include other details such as “same spot as previous year” or if you would like specific neighbors. We cannot guarantee these requests but will try to personalize your experience.

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**Mark All that would apply**

**Food Vendor Space – (at least) 15’ Frontage @ \$400**

(Includes 4 exhibitor passes and one electric service point)

**Additional Frontage \_\_\_\_\_ Please list # of 5’ Increments @ \$50 per 5’**

**Additional Electric Hookup** (anything requiring a second connection point)

\_\_\_\_\_ **110V/20amp** or  \_\_\_\_\_ **110V/30amp @ \$50**  \_\_\_\_\_ **220V /50amp @ \$75**

**Stock Truck** (for space consideration, no charge except as listed above for electrical needs)

**Camping** (any vehicle staying on the grounds with occupants overnight must register & pay the camping fee of **\$200.00**)

**Golf Cart**-Any golf cart on the grounds must be registered in the office.

Please return this application via mail, email, or office hours by May 31<sup>st</sup> to allow for necessary questions and contract negotiations. The earlier we receive this form, the more likely it will be that we will be able to accommodate your requests.