## October 19, 2023-October 22, 2023 CAMPING REGISTRATION FORM

\*THIS FORM MUST BE COMPLETED BY THE INDIVIDUAL STAYING IN AND RESPONSIBLE FOR THE SITE AND CAMPING UNIT. THERE IS NO SUBLETING OF CAMPING SPOTS UNLESS APPROVED BY CAMPING.

## REGISTRATION AND PAYMENT MUST BE RECEIVED BY OCTOBER 1, 2023 \*There will be no refunds on camp sites rented.

| NAME:   |  |   | CAMP SITE #:                               |       |  |
|---|--|---|--|-------|--|
| ADDRESS:  |  |   | CITY:                                      |       |  |
| STATE:  | ZIP:   | Telephone:  |  |       |  |
| E-mail (Required if                                   | available):  |   |  |       |  |
| NO. OF ADULTS IN PARTY:NAMES OF ADULTS:               |  | NO O  | NO OF CHILDREN IN PARTY:NAMES OF CHILDREN: |       |  |
| Vouchers  | for crafts and   | pumpkins will be give   | n only to kids listed a                    | bove. |  |
| PET:Y   | <u>TESN</u>  | NO *PETS MUST BE REGISTERED.  |  |       |  |
| UNIT LENGTH: _<br>YEAR: _<br>MAKE: _<br>LICENSE NUMBE | PULL TYPE MOTOR HO FIFTH WHE TRUCK CA POP-UP UNSURE, R | OME<br>EEL<br>MPER<br>EENTAL UNIT   |  |       |  |
| TOTAL COST:   |  |   |  |       |  |
| any damage or liabil                                  | lity to me/us or my                                    | mless the Ottawa County A /our property while on the part the campground rules, whi | property of the Ottawa Cou                 |       |  |
| SIGNATURE:  |  | DATE  | <u>:</u>                                   |       |  |
| For Office use only                                   |  | ~ .   | •••  |       |  |
| Data Paid   | Chack#.  | Cach  | Vica/MC                                    |       |  |