

# 2022 MEMORIAL DAY WEEKEND CAMPING REGISTRATION FORM

\*THIS FORM MUST BE COMPLETED BY THE INDIVIDUAL STAYING IN AND RESPONSIBLE FOR THE SITE AND CAMPING UNIT.  
THERE IS NO SUBLETTING OF CAMPING SPOTS UNLESS APPROVED BY THE CAMPING COMMITTEE.

**\*There will be no refunds on camp sites rented\***  
**Contact Amy Risch to reserve your camp site at (419) 898-1971**

NAME: \_\_\_\_\_ CAMP SITE #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-mail (Required if available): \_\_\_\_\_

NO. OF ADULTS IN PARTY: \_\_\_\_\_ NO OF CHILDREN IN PARTY: \_\_\_\_\_

NAMES OF ADULTS: \_\_\_\_\_ NAMES OF CHILDREN: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

PET: \_\_\_\_\_ YES \_\_\_\_\_ NO **\*PETS MUST BE REGISTERED**

CAMPING UNIT: \_\_\_\_\_ TENT  
\_\_\_\_\_ PULL TYPE  
\_\_\_\_\_ MOTOR HOME  
\_\_\_\_\_ FIFTH WHEEL  
\_\_\_\_\_ TRUCK CAMPER  
\_\_\_\_\_ POP-UP  
\_\_\_\_\_ UNSURE, RENTAL UNIT

UNIT LENGTH: \_\_\_\_\_

YEAR: \_\_\_\_\_

MAKE: \_\_\_\_\_

LICENSE NUMBER: \_\_\_\_\_

CAMPING SITE (Weekend)..@ \$75.00 .....

TOTAL COST:

I/we the camper/campers will hold harmless the Ottawa County Agricultural Society, or its representatives for any damage or liability to me/us or my/our property while on the property of the Ottawa County Agricultural Society. I/We hereby agree to abide by the campground rules, which were given to me/us.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

\*Please return form to the Sr. Fairboard office at 7870 W. State Route 163, Oak Harbor, Ohio 43449.\*

For Office use only:

Date Paid: \_\_\_\_\_ Check#: \_\_\_\_\_ Cash \_\_\_\_\_ Visa/MC \_\_\_\_\_